



မင်္ဂြန်င်

PART I EXTRAORDINARY

No.922 AMARAVATI, FRIDAY, JUNE 10, 2022

G.515

NOTIFICATIONS BY GOVERNMENT

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GOVERNMENT OF ANDHRA PRADESH ABSTRACT

Universities – Nomination of a Member to the Executive Council of Dr.B.R.Ambedkar University, Srikakulam by the Government – Amendment – Notification – Issued.

HIGHER EDUCATION (U.E) DEPARTMENT

G.O.Rt.No.93

Dated:08.06.2022. Read the following:-

- 1. A.P.Universities Act, 1991 (Act No.4 of 1991).
- 2. G.O.Rt.No.52, Higher Education (UE) Department, dated.23.03.2020.

ORDER:-

The following Notification shall be published in the Andhra Pradesh Gazette:-

NOTIFICATION

In exercise of the powers conferred under clause (i) to (vi) of Class-II of subsection (1) of Section 18 read with sub-section (1) of Section 33 of the Andhra Pradesh Universities Act, 1991 (Act No.4 of 1991), as subsequently amended and in partial modification of the orders issued in the G.O. $2^{\rm nd}$ read above, Government hereby issue the following Amendment for nomination of the Member to the Executive Council of Dr.B.R.Ambedkar University, Srikakulam at Sl.No.4 of the said G.O. shall be read as follows:-

AMENDMENT

SI.No
1.

2. The Member of the Executive Council nominated in para (1) above, shall hold Office during the pleasure of the Governor under sub-section (2) of Section 18 of A.P. Universities Act 1991 (Act No.4 of 1991).

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

J.SYAMALA RAO PRINCIPAL SECRETARY TO GOVERNMENT

To

The Commissioner of Printing, Stationery and Stores Purchase,

Vijayawada - for publication in the A.P.Gazette.

The individual concerned through the Registrar, Dr.B.R.Ambedkar University, Srikakulam

The Registrar, Dr.B.R.Ambedkar University, Srikakulam.

The Secretary, University Grants Commission, Bahadurshah Zafar Marg, New Delhi.

The Special Chief Secretary to Governor, Raj Bhavan, Vijayawada.

The Chairman, A.P. State Council of Higher Education, Mangalagiri.

Copy to:

The P.S to Secretary to Chief Minister.

The OSD to Minister (Education).

The P.S. to Prl. Secy.to Govt., Higher Education Department SF/SCs

//FORWARDED BY ORDER//

SECTION OFFICER